

## WELCOME!

The ministerial staff and leadership welcome you today in fellowship for an encounter with Holy Week. We also welcome you to worship every Sunday at 11! Masks are optional for our building. Please use the convenient Hand Sanitizers. Now relax, enjoy one another's company as we eat a light lunch as the Disciples did), share, participate, and remember the Lord's Last Supper, and then "journey" to the cross in worship and reflection. We will not stand for the hymns, until the last one.

**A Spoken Grace of Beauty and Blessing**  
**A Light Meal in Gladness with Disciples**  
**The Lord's Supper in Community**  
**The Lord's Prayer** (spoken in unison)

(Short Break)

After lunch and communion, please move quietly to the black chairs for  
**Worship & Reflection**

### Prelude

"Were You There"

Mr. C. Potter

*Spiritual*

### Call to Transition Worship

Mr. D. Evans

A "shofar" is an ancient musical horn typically made of a ram's horn, used for Jewish religious occasions. We sound the horn today to shift from fellowship to solemn worship, immersing ourselves in the Scripture leading to the cross.

### Prologue: A Prayer

Rev. Ms. Moyer

### Solo: Worship Transition

"Remember Me"

Mr. D. Evans, accomp. by Mrs. B. Evans

Deborah Govenor

### Holy Week Litany

Rev. Ms. Moyer

Leader: From palms to passion, from shouts on Palm Sunday "Hosanna! Save Us," then a meal of remembrance, then Jesus and his disciples (*minus Judas*) left the upper room and went to the Mount of Olives. In the beautiful Garden of Gethsemane (*Matthew 26:36*), Peter and two sons of Zebedee were with him and prayed but could not stay awake. Jesus prayed for deliverance in anguish. Everyone abandons Christ. Everyone scatters. He is arrested, put on trial, denied by Peter and then today, Friday, meets with Pilate and hears cries of "Crucify Him, Crucify Him!" There is nothing "Good" about this Friday.

**All: There is no good in violence, in fear, in injustice, or in cruelty.**

Leader: Yet we call this day 'good' because God was there that day;

**All: We call this day 'good' because God is here this day.**

Leader: Knowing that God is with us, let us have courage to hear this terrible story once again.

**All: And let us worship God.**

### Opening Hymn #371

"I Come with Joy to Meet My Lord"

Congregants

*Wren; Am Folk Mel.; arr Buchanan*

### Invocation

Rev. Ms. Moyer

### Scripture Reading: John 12:20-36 <sup>NLT</sup>

Rev. Ms. Moyer

Silent Reflection

### Hymn #135

"Nothing but the Blood"

Congregants

Lowry

### Vocal Offering

"There Is a Green Hill Far Away"

Mr. D. Evans, accomp. by Mrs. B. Evans

arr. Bradley Ellingboe

### Scripture Reading: John 13:31-38 <sup>NLT</sup>

Rev. Ms. Moyer

### Hymn #63

"Abide with Me"

Congregants

Lyte, Monk

### Scripture Reading: John 15:1-12 <sup>NIV</sup>

Rev. Ms. Moyer

Silent Reflection

### The Arrest: John 18:1-12 <sup>NLT</sup>

Rev. Ms. Moyer

Silent Reflection

### Hymn #137 [*Verses 1 & 2*]

"O Sacred Head, Now Wounded"

Congregants

Gerhardt, harm. Bach

### Peter's Denials: John 18:15-18, 25-27 <sup>NLT</sup>

Rev. Ms. Moyer

### Hymn #149

"Blessed Redeemer"

Congregants

Christiansen, Dixon Loes

### Scripture Reading: John 19:15b-19, 25-37 <sup>NLT</sup>

Rev. Ms. Moyer

Silent Reflection

### Hymn #156 [*Verses 1-3*]

"Were You There"

Congregants

*Spiritual, Work*

### Prayer of Confession [*take a breath at each line*] Rev. Ms. Moyer & Congregants

**ALL: Remove the sins that distance us from you and from those we love and care about.**

**Remove our selfishness, our pride, our envy, and our greed.**

**Remove from us our thoughtless acts and words that hurt one another.**

*Continued on next page . . .*

Remove from us the tendency to hurt others out of revenge  
and anger.  
Forgive us please.  
Create in us a clean heart, O Lord.  
And renew in us a right spirit. Amen.

### Words of Assurance

May you leave this place with the assurance  
of forgiveness that is made possible  
through the sacrifice of Christ.  
Go forth in hope and anticipation  
of the ultimate victory that comes with Easter.  
Go forth! Be Easter people! *[Hebrews 10]*

Rev. Ms. Moyer

### Hymn #150 *[Verses 1-3] [You may stand]* “Go to Dark Gethsemane”

Congregants  
Montgomery, Redhead

### Benediction *[Please Remain Standing for the Benediction]*

Rev. Ms. Moyer

By his stripes we are healed.  
By his wounds, we are made whole.  
Go in the name of Jesus Christ  
and live in the salvation made possible  
by the Goodness of this Friday. Amen. *[1 Peter 2]*

### Please linger in silence!

Then, exit as you feel God leading you to leave!

Please attempt to carry the “silence” with you  
until you reach your vehicle.

Portions of litanies from: Beth Merrill Neel @  
<https://holdfasttowhatisgood.com/liturgy/good-friday/>

### Thank you to our Team who made this experience possible!

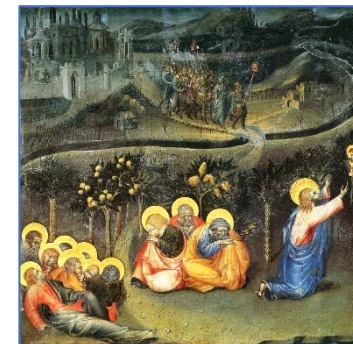
David Evans, Minister with Music & Instrumentalist  
Beth Evans, Guest Pianist  
Mr. Charles Potter, Pianist  
Roudaina Iskander, Administrative Assistant & Hospitality  
Rev. Pamela Moyer, Senior Minister & Worship Facilitator  
Caribbean Services, BJ's, Aldi, & Giant

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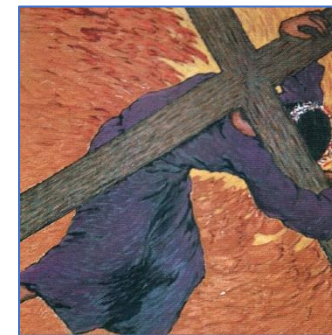
Cathedral of Sancti Spiritus, Cuba

# Maundy Thursday &



Giovanni, di Paolo, *Christ in the Garden of Gethsemane*,  
1430-1435, Vatican Museums, Painting Panel

# Good Friday Reflection



Wesley, Frank (1923-2002), *To Calvary*.  
c. 1320 - 1325

*Gathered Fellowship Lunch & Worship Service*

March 29, 2024

## *The United Baptist Church*

7100 Columbia Pike  
Annandale, Virginia 22003-3106  
(O) 703.256.5900 or (M) 571.278.7115  
[www.theunitedbaptchurch.org](http://www.theunitedbaptchurch.org)

## The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation;  
but deliver us from evil.

For thine is the kingdom,  
the power and the glory,  
for ever and ever.

Amen.

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Amen.

# VOCAL SOLO

*(Lyrics for Your Devotional Use This Week)*

## *Remember Me*

*Deborah Govenor*

In the night our Savior was betrayed  
He broke the bread, and to His friends He said:  
"Take and eat, this is my body given for you;  
Take and drink, this blood of mine is shed for you.  
Do this always to remember me.  
Remember me."

In the night in which our Savior was denied,  
He bowed His head, and to the Father cried:  
If it be Your will, let this cup pass from me;  
If it be Your will, spare me this agony.  
In my darkest hour, will You remember me?  
Remember me."

In the night in which my deepest doubts are known,  
You come to me, and I am not alone.  
When I taste Your blood and body given for me,  
When I hear Your prayer in dark Gethsemane,  
Then I know You will remember me.  
Remember me, Oh Lord, remember me.  
Remember me.

Words and Music by Deborah Govenor © 1989 and 2003,  
Beckenhorst Press, Columbus, Ohio

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# VOCAL SOLO

*(Lyrics for Your Devotional Use This Week)*

## *There Is a Green Hill Far Away*

*arr. Bradley Ellingboe*

There is a green hill far away,  
Outside a city wall,  
Where the dear Lord was crucified,  
Who died to save us all,  
Who died to save us all.

We may not know, we cannot tell  
What pains He had to bear,  
But we believe it was for us  
He hung and suffered there,  
He hung and suffered there.

He died that we might be forgiv'n,  
He died to make us good,  
That we might go at last to heav'n,  
Saved by His precious blood,  
Saved by His precious blood.

Words by Cecil Alexander (1823-1895) Tune: *The Turtle Dove*,  
English folksong, arranged by Bradley Ellingboe © 1997 Neil A. Kjos Music  
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